

**SPECIAL RESOLUTION NO. 1, 2023**

**DECLARING THE OUTDOOR CODE OF ST. BERNARD, DESIGNATING ALL BOY SCOUTS AND CUB SCOUTS IN THE COMMUNITY HONORARY PARK POLICEMEN; AND ASKING ALL OF THE YOUNG MEN AND YOUNG LADIES OF ST. BERNARD TO HONOR THIS CODE.**

**WHEREAS**, the Boy Scout and Cub Scout Programs encourage Community betterment as well as individual member improvement; and

**WHEREAS**, Boy Scouts and Cub Scouts are special citizens who knows their duty to their fellow men and will face opposition to do what they know is right; and

**WHEREAS**, St. Bernard youth is interested in a better St. Bernard of the future; now therefore,

BE IT RESOLVED BY THE BOY SCOUTS AND CUB SCOUTS OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO BY A UNANIMOUS VOTE OF THE MEMBERS VOTING:

**Section 1.** I will treat the outdoors as a heritage to be improved for our greater enjoyment. I will keep my trash and garbage out of America's waters, fields, woods and roadways.

**Section 2.** I will prevent wildfire. I will build my fire in a safe place and be sure it is out before I leave.

**Section 3.** I will treat public and private property with respect. I will remember that use of the outdoors is a privilege I can lose by abuse.

**Section 4.** I will learn how to practice good conservation of soil, waters, forests, minerals, grasslands and wildlife; and I will urge others to do the same. I will use sportsmanlike methods in all my outdoor activities.

**Section 5.** I will observe bicycle safety rules and obey all traffic laws when operating my bicycle or walking through the streets of St. Bernard.

Passed this 23rd day of February, 2023.

  
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President of Council

ATTEST:  
  
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Clerk of Council



Approved this 23rd day of February, 2023.

  
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Mayor

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I, CAROLINE STEGMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of Special Resolution No. 01, 2023, was made by posting true copies of the same in the most public places designated by Council: City Hall, Vine Street and Washington Avenue; for a period of fifteen (15) days or more commencing February 23rd 2023 2023.

ATTEST: Carole Stegman DATE 2/23/2023  
Clerk of Council

Approved as to form John E. Suter Date 2.23.23  
Director of Law

 ORIGINAL