## **RESOLUTION NO. 4, 2021**

A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO FILE AN APPLICATION WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES AND PROVIDE ALL INFORMATION AND DOCUMENTATION REQUIRED AND DELACRING AN EMERGENCY.

WHEREAS, the State of Ohio through the Ohio Department of Natural Resources administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks Grant Program and

WHEREAS, the Village of St. Bernard desires financial assistance under the NatureWorks Grant Program,

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of St. Bernard, County of Hamilton, Ohio:

<u>Section 1.</u> That the Village of St. Bernard approves filing this application for financial assistance.

<u>Section 2.</u> That Tom Paul, Service Director is hereby authorized and directed to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance.

<u>Section 3.</u> That the Village of St. Bernard does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the **NatureWorks Grant Program.** 

Section 4. That this resolution is hereby declared to be an emergency measure for the immediate preservation of the public peace, health and safety. The reason for the emergency is the time frame for the application submitted. Therefore, this resolution shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this resolution shall take effect on the earliest date provided by law if approved by no more than the majority of the members of council and in that event the emergency provisions herein are set at naught.

Passed this		day of	Mr Ster	, 202 Aslauh Council	21
ATTEST:					
M. Su. Clerk of	Kathma_				
Approved this	19	day of_	June J May		)21 —
OHIO: DO HER true copies of the Stop; Vine Stree	HMAN, CLERK OF REBY testify that the e same in the most p t and Washington A leger Drive; each for 2021.	e publication of public places do venue; Bertus	of Resolution No.4 esignated by Coun Street Park; Green	, 2021 was mad cil: St. Bernar alee Avenue an	le by posting d Square Bus d Johnson
m, Su	lerk of Council	Date	6/11/262	, 20	021
Approved as to f	XA. X.	Sallyling	Walt 6.	17.21,2	2021

Director of Law