## **RESOLUTION NO. 1, 2020**

AUTHORIZING THE USE OF VILLAGE FUNDS TO PURCHASE MEALS OR REFRESHMENTS FOR VILLAGE EMPLOYEES OR OTHER PERSONS AS SERVING A PUBLIC PURPOSE, AND DECLARING AN EMERGENCY.

WHEREAS, Village officials occasionally travel to attend luncheon and/or dinner meetings/seminars sponsored by professional organizations of which they are members; and;

WHEREAS, the Village provides refreshments and/or meals for specific groups as part of their activities; and

WHEREAS, each of the functions in one way or another promotes the public health, safety, morals, general welfare, security, prosperity, and contentment of all the inhabitants of the Village of St. Bernard;

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of St. Bernard, County of Hamilton, Ohio:

<u>Section 1.</u> Such expenditures for meals and/or refreshments are necessary to further a public purpose.

<u>Section 2.</u> That this resolution is effective from date of enactment forward through 2020 and should be renewed annually.

Section 3. That this resolution is hereby declared to be an emergency measure for the necessary preservation of the public peace, health, safety and welfare or for the urgent benefit or protection of the inhabitants of the Village of St. Bernard, and for the reason that payment is necessary to settle the legal obligations encumbered by the Village which did benefit both the Village and its citizens, and shall take effect immediately upon its adoption and approval.

Passed this	<u>A</u>	_day of	Janua	uy Loba	, 2020
ATTEST:			1 10510	cht of Coun	CII
/	Nathman Council				
Approved this	9 th	day of	Jan	Mayor	, 2020
OHIO: DO HERE posting true copies Bernard Square Bu Greenlee Avenue a	MAN, CLERK OF C BY testify that the p of the same in the r is Stop; Vine Street and Johnson Alley; I commencing	publication nost public and Washi Park on He	of Resolution places design ngton Avenue ger Drive; each	No.1, 2020 nated by Cou ; Bertus Stre	was made by meil: St. eet Park;
M. Shu	Mathina rk of Council	₩ Date_	//	9.	, 2020
Approved as to for	Director of Law	Helm U	Date_	1.9	, 2020

ORIGINAL