

**ORDINANCE NO. 35, 2023**

**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH JOHN R. JURGENSEN COMPANY AND DECLARING AN EMERGENCY**

**BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:**

**Section 1.** That the Council of the Village of St. Bernard finds it necessary and in the best interest of the Village to authorize the Service Director to enter into a contract with John R. Jurgensen Company for furnishing all labor, materials and equipment necessary to complete the project known as Kemper Avenue and Church Street Improvements.

**Section 2.** The Service Director is hereby directed and authorized to enter into a contract with John R. Jurgensen Company in the amount of \$130,220.00.

**Section 3.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is to enter into this contract as soon as possible to complete the Kemper Avenue and Church Street Improvement project. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two- thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than a majority of the members of Council and in that event the emergency provisions herein are set at naught.

Passed this 26<sup>th</sup> day of October, 2023.

*Steve Ahrich*

President of Council

ATTEST:

*Caroline Stegman*  
Clerk of Council

Approved this 26<sup>th</sup> day of October, 2023.

*[Signature]*  
Mayor

I, CAROLINE STEGMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of Ordinance No. 35, 2023, was made by posting true copies of the same in the most public places designated by Council: City Hall, Vine Street and Washington Avenue; Safety Center Lobby; Park on Bertus St.; Park on Heger Drive; Park on Greenlee Ave.; each for a period of fifteen (15) days or more commencing November 9<sup>th</sup>, 2023.

ATTEST:

*Caroline Stegman*  
Clerk of Council

DATE October 26<sup>th</sup> 2023

Approved as to form

*James D. [Signature]*  
Director of Law

Date 26 Oct 2023



**ORIGINAL**