

**ORDINANCE NO. 34, 2020**

**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH GERKE ELECTRIC, INC. AND DECLARING AN EMERGENCY**

**BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:**

**Section 1.** That the Council of the Village of St. Bernard finds it necessary and in the best interest of the Village to authorize the Service Director to enter into a contract with The Gerke Electric, Inc. for furnishing all labor, materials and equipment necessary to complete the project known as Frank Robinson Field Lighting.

**Section 2.** The Service Director is hereby directed and authorized to enter into a contract with The Gerke Electric, Inc. for \$302,999.50.

**Section 3.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is to enter into this contract as soon as possible to complete the Frank Robinson Field Lighting project. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than a majority of the members of Council and in that event the emergency provisions herein are set at naught.

Passed this 19 day of November, 2020.

*Steve Asbrock*

\_\_\_\_\_  
President of Council

ATTEST:

*M. Sue Kathman*

\_\_\_\_\_  
Clerk of Council

Approved this 19 day of November, 2020.

*[Signature]*  
\_\_\_\_\_  
Mayor

I, M. SUE KATHMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of Ordinance No. 34, 2020, was made by posting true copies of the same in the most public places designated by Council: St. Bernard Square Bus Stop; Vine Street and Washington Avenue; Bertus Street Park; Greenlee Avenue and Johnson Alley; Sullivan Avenue and Delmar Avenue; each for a period of fifteen (15) days or more commencing 11.19, 2020.

ATTEST:

*M. Sue Kathman*

\_\_\_\_\_  
Clerk of Council

DATE 11.19.2020

Approved as to form

*[Signature]*  
\_\_\_\_\_  
Director of Law

Date 11.19.2020

ORIGINAL