ORDINANCE NO. 31, 2020

AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH THE FLYING LOCKSMITHS OF CINCINNATI AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

Section 1. That the Council of the Village of St. Bernard finds it necessary and in the best interest of the Village to authorize the Service Director to enter into a contract with The Flying Locksmiths of Cincinnati. for furnishing all labor, materials and equipment necessary to complete the project known as Hands-Free Access for City Hall and Municipal Building.

Section 2. The Service Director is hereby directed and authorized to enter into a contract with The Flying Locksmiths of Cincinnati for \$230,872.10.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is to enter into this contract as soon as possible to complete the Hands-Free Access for City Hall and Municipal Building. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than a majority of the members of Council and in that event the emergency provisions herein are set at naught.

Passed this 137/1 day of 1 roughly, 2020.

Stue Aslach

President of Council

ATTEST:	1	R H	
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Approved this 1874 d	ay of Novem	. Jen , 2020.	. /
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I, M. SUE KATHMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of Ordinance No. 31, 2020, was made by posting true copies of the same in the most public places designated by Council: St. Bernard Square Bus Stop; Vine Street and Washington Avenue; Bertus Street Park; Greenlee Avenue and Johnson Alley; Sullivan Avenue and Delmar Avenue; each for a period of fifteen (15) days or more commencing ///2, 2020.

ATTEST: M- Lu Kathman Clerk of Council	DATE_/1./&. 2020
Approved as to form	Wilde Date 11.12.2020
Director	JI Law