ORDINANCE NO. 27, 2017

AUTHORIZING AND DIRECTING THE AUDITOR TO PROVIDE ADDITIONAL APPROPRIATIONS, MOVE AND TRANSFER FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

Section 1. That the Auditor is hereby authorized and directed to provide additional appropriations to the following:

01-2 - O-2A	Overtime	\$12,000.00
01-67	Employee Accumulated Sick Pay	\$35,600.00
51-07	Employee Health Care Expenses	\$400,000.00

Section 2. That the Auditor is hereby authorized and directed to transfer the following \$1,100,000.00:

FROM GENERAL FUND

01-5-A-19 General Fund Transfer Out	\$1,100,000.00
TO CASH ACCOUNTS:	
31-1000 General Bond Retirement Cash Account	\$400,000.00
51-1000 Employee Health Cash Account	\$700,000.00

Section 3. That the Auditor is hereby authorized and directed to move the following appropriations:

> FROM: 01-6-A-1 **Police Officers** \$300.00 TO: 01-2-A-7 Magistrate \$300.00

Section 4. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than the majority of members of Council, and in that event, the emergency provisions herein are set at naught. Passed this and day of November 2017.

day of November Approved this and 2017.

Mayor

I, M. SUE KATHMAN, Cl STATE OF OHIO: DO HI 2017 was made by posting by Council: St. Bernard So	EREBY testify that the true copies of same in	e publication of Ordinand n the most public places o	ce No.27, lesignated		
Bertus Street Park; Greenlee Avenue and Johnson Alley; Park on Heger Drive;					
each for a period of fifteen (15) days or more commencing					
, 2017.					
ATTEST:					
M. Am Pather Clerk of Council	nan Dateil	11.2	_2017.		
Approved as to form	Director of Law	Date 11'2	2017.		