

ORDINANCE NO. 09, 2019

AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH AMERICAN ROOFING & METAL CO. AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

Section 1. That the Council of the Village of St. Bernard finds it necessary and in the best interest of the Village to authorize the Service Director to enter into a contract with American Roofing & Metal Co. for furnishing all labor, materials and equipment necessary to complete the project known as City Hall Roof Replacement.

Section 2. The Service Director is hereby directed and authorized to enter into a contract with American Roofing & Metal Co. for \$130,000.00.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is to enter into this contract as soon as possible to complete the City Hall Roof Replacement project. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than a majority of the members of Council and in that event the emergency provisions herein are set at naught.

Passed this 13th day of June, 2019.

Cindi Bedington
President of Council

ATTEST: Heidi Culbertson - pro-temp
Clerk of Council

Approved this 13th day of June, 2019.

John R. Estep
Mayor

I, M. SUE KATHMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of Ordinance No. 09, 2019, was made by posting true copies of the same in the most public places designated by Council: St. Bernard Square Bus Stop; Vine Street and Washington Avenue; Bertus Street Park; Greenlee Avenue and Johnson Alley; Sullivan Avenue and Delmar Avenue; each for a period of fifteen (15) days or more commencing June 13, 2019.

ATTEST: Heidi Culbertson DATE 6-13-19
Clerk of Council

Approved as to form M. Sue Kathman Date 6/13/19
Director of Law

 ORIGINAL