

# ORDINANCE NO. 1, 2021

AUTHORIZING AND DIRECTING THE AUDITOR TO PROVIDE ADDITIONAL APPROPRIATIONS AND TRANSFER FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

Section 1. That the Auditor is hereby authorized and directed to transfer the following \$1,100,000.00

FROM GENERAL FUND	
01-5-A-19 General Fund Transfer Out	\$1,100,000.00
TO CASH ACCOUNTS:	
31-1000 General Bond Retirement Cash Account	\$500,000.00
51-1000 Employee Health Plan Cash Account	\$600,000.00

Section 2. That the Auditor is hereby authorized and directed to provide additional appropriations to the following:

12	Drug Offender Fines	\$4,000.00
13	Criminal Activity Forfeit Fund	\$7,000.00
21-01	Mayor's Court Computerization	\$6,000.00
22-01	Clerk of Court Computerization	\$22,000.00

Section 4. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than the majority of members of Council, and in that event, the emergency provisions herein are set at naught.

Passed this 28<sup>th</sup> day of January, 2021.

Steve Asbach  
President of Council

ATTEST:

M. Sue Kathman  
Clerk of Council

Approved this 28<sup>th</sup> day of January, 2021.

[Signature]  
Mayor

I, M. SUE KATHMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO: DO HEREBY testify that the publication of Ordinance No. 1, 2021 was made by posting true copies of same in the most public places designated by Council: St. Bernard Square Bus Stop; Vine Street and Washington Avenue; Bertus Street Park; Greenlee Avenue and Johnson Alley; Park on Heger Drive; each for a period of fifteen (15) days or more commencing 1-28, 2021.

ATTEST:

M. Sue Kathman Date 1-28 2021.  
Clerk of Council

Approved as to form [Signature] Date 1-28 2021.  
Director of Law

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