

## ORDINANCE NO. 16, 2016

AUTHORIZING AND DIRECTING THE AUDITOR TO PROVIDE  
ADDITIONAL APPROPRIATIONS AND MOVE CERTAIN  
APPROPRIATIONS AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD,  
STATE OF OHIO:

Section 1. That the Auditor is hereby authorized and directed to provide additional appropriations to the following:

01-6-A-1A	Police Overtime	\$2,625.00
01-7-A-13	Fire Equipment Outlay	\$32,944.02
01-8-A-2	Building Maintenance Safety Center	\$4,000.00
05-MP-9	Streets and Sewers Projects	\$51,902.81

Section 2. That the Auditor is hereby authorized and directed to move certain appropriations as follows:

FROM GENERAL FUND:		
01-6-A-3	Police Dispatchers	\$30,000.00
TO GENERAL FUND:		
01-6-A-1A	Police Overtime	\$30,000.00

Section 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than the majority of members of Council, and in that event, the emergency provisions herein are set at naught. Passed this 18<sup>th</sup> day of August 2016.

Steve A. Adrah  
President of Council - Pro-Tem

ATTEST:

M. Sue Kathman  
Clerk of Council

Approved this 18<sup>th</sup> day of August 2016.

John R. Estep  
Mayor

I, M. SUE KATHMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO: DO HEREBY testify that the publication of Ordinance No.16, 2016 was made by posting true copies of same in the most public places designated by Council: St. Bernard Square Bus Stop; Vine Street and Washington Avenue; Bertus Street Park; Greenlee Avenue and Johnson Alley; Park on Heger Drive; each for a period of fifteen (15) days or more commencing 8.18, 2016.

ATTEST:

M. Sue Kathman Date 8.18 2016.  
Clerk of Council

Approved as to form Michael Welch Date 8.18 2016.  
Director of Law

 ORIGINAL