

**ORDINANCE NO. 5, 2016**

AUTHORIZING AND DIRECTING THE AUDITOR TO PROVIDE AN ADDITIONAL APPROPRIATION AND PROVIDING FOR THE PAYMENT OF ONE (1) INVOICE COVERED BY "THEN AND NOW" CERTIFICATION OF PURCHASE ORDER EXCEEDING \$3,000 AND DECLARING AN EMERGENCY.

WHEREAS, approval of the taxing authority is required for payment under a "then and now" certification when the related transaction amount is \$3,000 or more; now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

Section 1. That the Auditor is hereby authorized and directed to provide additional appropriations to the following:

GENERAL FUND:

01-2-C-2 Bureau of Inspection..... \$4,100.00

Section 2 That the attached invoice being under a "then and now" certification greater than or equal to \$3,000, is approved for payment in the amount of \$4,100.00

Section 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than the majority of members of Council, and in that event, the emergency provisions herein are set at naught.

Passed this 3rd day of March 2016.

William D. Salter  
President of Council

ATTEST:

M. Sue Kathman  
Clerk of Council

Approved this 3rd day of March 2016.

John R. Estep  
Mayor

I, M. SUE KATHMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO: DO HEREBY testify that the publication of Ordinance No. 5, 2016 was made by posting true copies of same in the most public places designated by Council: St. Bernard Square Bus Stop; Vine Street and Washington Avenue; Bertus Street Park; Greenlee Avenue and Johnson Alley; Park on Heger Drive; each for a period of fifteen (15) days or more commencing 3.3, 2016.

ATTEST:

M. Sue Kathman Date 3.3 2016.  
Clerk of Council

Approved as to form Michael W. Paul Date 3.3 2016.  
Director of Law

 ORIGINAL