

ORDINANCE NO. 5, 2020

AUTHORIZING AND DIRECTING THE AUDITOR TO PROVIDE ADDITIONAL APPROPRIATIONS AND DECREASE CERTAIN APPROPRIATIONS AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

Section 1. That the Auditor is hereby authorized and directed to provide additional appropriations to the following:

01-6-A-10	Police Dept. Radio 800 MHZ & Repair	\$28,993.70
01-7-A-21	Fire Dept. Radio 800 MHZ & Repair	\$94,757.85
01-2-O-8C	Building Maintenance City Hall	\$15,000.00
01-58-9	Community Events	\$5,543.80

Section 2. That the Auditor is hereby authorized and directed to decrease appropriations to the following:

01-1-A-1	Council Members	\$5,543.80
01-6-A-13	Police Dept. Equipment Outlay	\$20,000.00
01-7-A-13	Fire Dept. Equipment Outlay	\$25,000.00

Section 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than the majority of members of Council, and in that event, the emergency provisions herein are set at naught. Passed this 5 day of March 2020.

Steve Asbach
President of Council

ATTEST:

M. Sue Kathman
Clerk of Council

Approved this 5 day of March 2020.

[Signature]
Mayor

I, M. SUE KATHMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO: DO HEREBY testify that the publication of Ordinance No.5, 2020 was made by posting true copies of same in the most public places designated by Council: St. Bernard Square Bus Stop; Vine Street and Washington Avenue; Bertus Street Park; Greenlee Avenue and Johnson Alley; Park on Heger Drive; each for a period of fifteen (15) days or more commencing 3-5, 2020.

ATTEST:

M. Sue Kathman Date 3-5 2020.
Clerk of Council

Approved as to form [Signature] Date 3-5 2020.
Director of Law

 ORIGINAL